# WESTWOOD REGIONAL BOARD OF EDUCATION MARCH 18, 2024

# REGULAR MEETING AGENDA

- 1. Meeting called to order at approximately 6:30 P.M. in the Board of Education conference room, High School.
- 2. Roll Call

#### 3. **EXECUTIVE SESSION**

Motion: the Board will recess to meet in Private Executive Session for the purpose of discussing personnel and legal matters. The Board will reconvene in Public Session at approximately 7:00 p.m. The decisions which emanate from these discussions will be disclosed to the public when action is taken by the Board.

- 4. Meeting called to order at approximately 7:00 p.m. in the Campbell Auditorium, High School.
- 5. SALUTE TO THE FLAG
- 6. Roll Call
- 7. The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Westwood Regional Board of Education has caused notice of this meeting to be sent to the following announcing time and place thereof:

Westwood Borough Hall Westwood Public Library Township of Washington Administration Building Township of Washington Free Public Library The Record Community Life Pascack Press

#### 8. MINUTE APPROVAL

- A. Motion: that approval be given to the following meeting minutes:
  - Executive Session Minutes 021524, 030724
  - Regular BoE Meeting 012524, 021524, 030724
  - Policy Committee Meeting 031124
  - Curriculum & Instruction Committee Meeting 031224
- 9. Superintendent's Report
- 10. Board President's Report
- 11. Business Administrator's Report
- 12. Student Representative's Report
- 13. Committee Reports
  - A. Policy & Governance: Chairperson L. Azzolina
  - B. Finance & Facilities: Chairperson J. Pertuz
  - C. Curriculum & Instruction: Chairperson A. Peck
  - D. Negotiations (Ad Hoc): Chairperson N. Martin
  - E. Superintendent's Search: Chairperson A. Peck

## 14. **AWARDS AND RECOGNITIONS**

A. Motion: that upon the recommendation of the Superintendent, the following resolution be adopted:

WHEREAS, *Eagle Scout* represents the highest achievement or rank attainable in the Scouts BSA program of the Boy Scouts of America; and

**WHEREAS**, the Westwood Regional School District would like to recognize *Andre Chevrier*, eleventh-grade student, for earning the rank of Eagle Scout; and

WHEREAS, the Westwood Regional School District would like to recognize *Benjamin Fischer*, eleventh-grade student, for earning the rank of Eagle Scout; and

WHEREAS, the Westwood Regional School District would like to recognize *Maximus Perez*, twelfth-grade student, for earning the rank of Eagle Scout; and

**NOW THEREFORE BE IT RESOLVED** that the Westwood Regional Board of Education hereby congratulates these students for this accomplishment, directs the Secretary to include this Resolution in the official minutes of the Board of Education, and directs the Superintendent of Schools to present the students with a suitable certificate of recognition.

B. Motion: that upon the recommendation of the Superintendent, the following resolution be adopted:

WHEREAS, mastery of two or more languages makes important contributions to a student's cognitive development, understanding of diverse cultures, and economic opportunities; and

WHEREAS, the *Seal of Biliteracy* identifies students who have demonstrated proficiency in English and proficiency in at least one more world language according to the American Council on the Teaching of Foreign Languages Proficiency guidelines; and

WHEREAS, the Seal of Biliteracy is a statement of accomplishment which appears on the transcript of graduating seniors to recognize the value of their academic success and the tangible benefits of being bilingual; and

WHEREAS, the Westwood Regional School District Board of Education does hereby commend the following students who have shown proficiency in English and Spanish, and therefore have earned the Seal of Biliteracy in the 2023-2024 school year: Alan Alarcon, Amelia Adler, Madison Alesso, Jazmine Avalos-Gonzalez, Jake Bazaz, Michael Baez, Scarlett Contreras, Matthew Clason, Grace De Leon, Maribel Garcia-Ocelotl, Amara Geipel, Ella Goodman, Ana Hernandez, Andrew Hernandez, Ryan Jarski, Megan John, Meredith Kaine, Lara Allaine Raicel, Ashley Martinez, Ashley Molina, David Montes-Montes, Samantha Murphy, Danny Reyes, Julia Ritorto, William Roche, Madison Rodriguez, Mia Sosa, Daniel Swietkowski, Jayna Wolstromer; and

**WHEREAS**, the Westwood Regional School District Board of Education does hereby commend the following students who have shown proficiency in <u>English and Italian</u>, and therefore have earned the Seal of Biliteracy in the 2023-2024 school year: *Maribel Garcia-Ocelotl, Mary Magliocchetti*; and

WHEREAS, the Westwood Regional School District Board of Education does hereby commend the following students who have shown proficiency in English and French, and therefore have earned the Seal of Biliteracy in the 2023-2024 school year: Andrea Alvizua, Jazmine Avalos-Gonzalez, Maya Efraim, Brielle Guglielmo, Abigail Harrahy, Julie Johnson, Hashim Kenyi, Justinian Madani, Madison Rodriguez, Maria Tsakova; and

**WHEREAS**, the Westwood Regional School District Board of Education does hereby commend the following student who has shown proficiency in <u>English and Russian</u>, and therefore has earned the Seal of Biliteracy in the 2023-2024 school year: *Amelia Adler*; and

**NOW, THEREFORE, BE IT RESOLVED** that the Westwood Regional Board of Education hereby congratulates these students for their accomplishments, directs the Secretary to include this Resolution in the official minutes of the Board of Education.

C. Motion: that upon the recommendation of the Superintendent, the following resolution be adopted:

WHEREAS, the Westwood Regional School District has implemented the *People Make the Difference* recognition program for staff members and students who exhibit role model behavior and attributes in key areas; and

**WHEREAS**, the Westwood Regional School District recognizes and extends our utmost appreciation to George Elementary School staff member *Kelly O'Connor* and High School student *Amara Geipel*, who demonstrate excellence based on the specific criteria of the program; and

**NOW, THEREFORE, BE IT RESOLVED** that the Westwood Regional Board of Education hereby acknowledges and extends its appreciation to Kelly O'Connor and Amara Geipel, and directs the Board Secretary to include this Resolution in the official minutes of the Board of Education, and directs the Superintendent of Schools to present them with a suitable certificate of recognition as a token of the Board's esteem

## 15. **SPECIAL PUBLIC REPORT**

A. Mrs. Denise Velez, Director of Elementary Education: Elementary Consistency Improvements

## 16. **AGENDA ITEM PUBLIC FORUM** (Pursuant to Board Policy 0167 – Public Participation in Board Meetings)

During this first public forum, district residents and staff are invited to address the Board of Education on agenda items specifically listed on this evening's agenda. Board Policy 0167 requires that individuals sign the speakers' list, giving name, municipality of residence, and specific agenda item(s) on which a member of the public plans to speak and asks that all remarks be directed to the Board as a whole (not to individuals). The Board asks that members of the public be courteous and mindful of the rights of other individuals when speaking.

Although the Board may not respond to items raised during the public forum, all public comments will be considered and may be discussed tonight under the appropriate agenda items or "new business" at this meeting, at subsequent meetings under "old business," or during a Board committee meeting, if appropriate.

Each speaker's statement will be limited to three (3) minutes in duration. This first Public Forum will be limited to thirty (30) minutes in duration.

#### 17. ADMINISTRATIVE / GOVERNANCE

A. Motion: that upon the recommendation of the Superintendent, the Board affirms the Superintendent's decision on the Harassment, Intimidation and Bullying matters as required by N.J.S.A. 18A:37-1S(b)(6)(e) on the following cases:

|    | Incident Number     |  |  |  |
|----|---------------------|--|--|--|
| 1. | 259120_WRM_01302024 |  |  |  |
| 2. | 259216_WRM_01312024 |  |  |  |
| 3. | 259217_WRM_01312024 |  |  |  |
| 4. | 259682_WRM_02062024 |  |  |  |
| 5. | 259840_WES_02082024 |  |  |  |

- B. Motion: that upon recommendation of the Superintendent, approval be given to continue NJSIAA Cooperative Sports Programs for Ice Hockey and Swimming between the Westwood Regional School District and the Emerson School District (Ice Hockey only) for the 2024-2025, 2025-2026, 2026-2027, & 2027-2028 school years.
- C. Motion: that upon the recommendation of the Superintendent, approval be given to the 2024-2025 Buildings and Grounds Calendar, per the attached.
- D. Any Administrative/Governance addendum items will be considered at this time.

## 18. **POLICY** (click <u>here</u> to view draft policies, if applicable)

A. Motion: that upon the recommendation of the Superintendent, approval be given to the following Policies and Regulations as a *First Reading*:

|    | POLICIES | TITLE  |  |  |  |
|----|----------|--|--|--|--|
| 1. | P0155    | Board Committees                                   |  |  |  |
| 2. | P0174    | Legal Services (M)                                 |  |  |  |
| 3. | P1140    | Educational Equity Policies/Affirmative Action (M) |  |  |  |
| 4. | P1523    | Comprehensive Equity Plan (M)                      |  |  |  |
| 5. | P1530    | Equal Employment Opportunities (M)                 |  |  |  |
| 6. | P1550    | Equal Employment/Anti-Discrimination Practices (M) |  |  |  |
| 7. | P2240    | Controversial Issues                               |  |  |  |

| 8. P2260          | Equity in School and Classroom Practices (M)                                 |  |  |  |  |
|-------------------|--|--|--|--|--|
| 9. P2270          | Religion in Schools  |  |  |  |  |
| 10. P2411         | Guidance Counseling (M)  |  |  |  |  |
| 11. P2423         | Bilingual Education (M)  |  |  |  |  |
| 12. P2431.4       | Prevention and Treatment of Sports-Related Concussions and Head Injuries (M) |  |  |  |  |
| 13. P3211         | Code of Ethics   |  |  |  |  |
| 14. P3324 / P4324 | Right of Privacy   |  |  |  |  |
| 15. P5570         | Sportsmanship (M)  |  |  |  |  |
| 16. P5701         | Plagiarism   |  |  |  |  |
| 17. P5750         | Equitable Educational Opportunity (M)  |  |  |  |  |
| 18. P5841         | Secret Societies (M)   |  |  |  |  |
| 19. P5842         | Equal Access of Student Organizations  |  |  |  |  |
| 20. P7510         | Use of Facilities  |  |  |  |  |
| 21. P7610         | Vandalism  |  |  |  |  |
| 22. P9323         | Notification of Juvenile Offender Case Disposition                           |  |  |  |  |
| REGULATION        | TITLE  |  |  |  |  |
| 1. R2431.4        | Prevention and Treatment of Sports-Related Concussions and Head Injuries (M) |  |  |  |  |

B. Motion: that upon the recommendation of the Superintendent, approval be given to *abolish* the following Policy as a *First Proposal*:

| POLICY   | TITLE   |
|----------|---|
| 1. P5755 | Equity in Educational Programs and Services (M) |

C. Motion: that upon the recommendation of the Superintendent, approval be given for the *reinstatement* of the following Policy as a *Second Reading*:

| POLICY | TITLE                |
|--------|----------------------|
| P5756  | Transgender Students |

D. Motion: that upon the recommendation of the Superintendent, approval be given for the *revision* of the following Policy as a *Second Reading*:

| POLICY | TITLE                    |  |  |
|--------|--------------------------|--|--|
| P0168  | Recording Board Meetings |  |  |

E. Motion: that upon the recommendation of the Superintendent, approval be given to *rescind* the following Policy as a *Second Reading*:

| POLICY | TITLE                                     |  |
|--------|---|--|
| P9244  | Parental Notice of Material Circumstances |  |

F. Any Policy addendum items will be considered at this time.

#### 19. **PERSONNEL**

A. Motion: that upon the recommendation of the Superintendent, approval be given for the following resignations for the purpose of retirement:

| NAME                 | POSITION  | LOCATION    | UPC               | RETIREMENT DATE |  |
|----------------------|-----------|-------------|-------------------|-----------------|--|
| 1. Mazanec, Cindy    | Teacher   | George      | TCH/GR1/GEORGE/01 | 06/30/2024      |  |
| 2. Tringali, Marilyn | Secretary | High School | SEC/TECH/01       | 06/30/2024      |  |

B. Motion: that upon the recommendation of the Superintendent, approval be given for the transfer of the following for the **2023-2024** school year:

| NAME                   | POSITION  | FROM     | UPC                 | ТО       | UPC              |
|------------------------|-----------|----------|---------------------|----------|------------------|
| 1. Watson, Carl        | Custodian | George/  | CUST/GEORGE/BERK/01 | Berkeley | CUST/BERKELEY/02 |
| (effective 03/01/2024) |           | Berkeley |                     |          |                  |

C. Motion: that upon the recommendation of the Superintendent, approval be given for the following *revised* leaves of absence for the **2023-2024** school year:

| EMPLOYEE NO. LOCATION  |        | DATES OF LEAVE  |  |  |  |
|--|--------|---|--|--|--|
| 1. 6060 Berkeley 01/15/24 - 06/18/24 (using 40 sick days, 12 weeks NJFLA*) |        | 01/15/24 - 06/18/24 (using 40 sick days, 12 weeks NJFLA*)         |  |  |  |
| 2. 6185 George   |        | 03/04/24 - 06/21/24 (using 25 sick days, 9 weeks 1 day of NJFLA*) |  |  |  |
| 3. 6346  | George | 01/22/24 - 03/08/24 (using 31 sick days)                          |  |  |  |

<sup>\*</sup>unpaid with benefits under FMLA/NJFLA

D. Motion: that upon the recommendation of the Superintendent, approval be given for Employee ID No. 6346 to use of up to 40 sick days borrowed from the WEA Sick Leave Bank during the 2023-2024 school year as provided under the contract between the Westwood Education Association and the Westwood Regional Board of Education.

E. Motion: that upon the recommendation of the Superintendent, approval be given for the following anticipated leaves of absence for the **2023-2024** school year:

| EMPLOYEE NO. LOCATION |           | DATES OF LEAVE                                      |  |  |
|-----------------------|-----------|---|--|--|
| 1. 6346 George        |           | 03/13/24 - 4/16/24 (using 5 sick, and 4.5 personal) |  |  |
| 2. 6454 High School   |           | 04/08/24 - 04/28/24 (including 2 weeks NJFLA*)      |  |  |
| 3. 6550               | Brookside | 09/03/24 - 12/02/24*                                |  |  |

<sup>\*</sup>unpaid with benefits under FMLA/NJFLA

F. Motion: that upon the recommendation of the Superintendent, approval be given for the following *revised* appointment of leave-replacement staff and salary for the **2023-2024** school year:

| NAME   | POSITION | BUILDING      | STIPEND*                   | SOURCE OF FUNDS   |
|--|----------|---------------|----------------------------|-------------------|
| 1. Hawkins, Madeline (leave for 4385, effective 9/5/24 - 6/21/24)                          | Teacher  | Middle School | MA Step 1/<br>\$311.20/day | 11-130-100-101-07 |
| 2. Loonan, Claudia (leave for <i>6288</i> , effective 3/11/24 - 6/21/24)                   | Teacher  | George        | MA Step 1/<br>\$311.20/day | 11-120-100-101-06 |
| 3. Monaghan, Shannon (leave for 6060, effective 01/11/24 - 06/20/24 and 2 consultant days) | Teacher  | Berkeley      | BA Step 1/<br>\$276.56/day | 11-120-100-101-04 |
| 4. Sharif, Nevine (leave for <i>6185</i> , effective 3/4/24 - 6/21/24)                     | Teacher  | Berkeley      | MA Step 1/<br>\$311.20/day | 11-120-100-101-06 |

<sup>\*</sup> salaries to be adjusted upon conclusion of negotiations.

G. Motion: that upon the recommendation of the Superintendent, approval be given for the following new appointment of leave-replacement staff and salary for the **2023-2024** school year, pending criminal history and medical clearance:

|    | NAME  | POSITION | BUILDING      | SALARY*                    | ACCOUNT CODE      |
|----|---|----------|---------------|----------------------------|-------------------|
| 1. | Hamilton, Kristin (leave for 6867, effective 04/08/24 - 05/10/24 and two consultant days) | Teacher  | Brookside     | BA Step 1/<br>\$276.56/day | 11-213-100-101-40 |
| 2. | Llukovi, Erjona (leave for 6867, effective 05/13/24 - 6/21/24 and 1 consultant day)       | Teacher  | Brookside     | BA Step 1/<br>\$276.56/day | 11-213-100-101-40 |
| 3. | Perrapato, Allison (leave for 6346, effective 3/12/24 - 4/16/24 and 2 consultant days)    | Teacher  | George        | MA Step 1/<br>\$311.20/day | 11-213-100-101-40 |
| 4. | Sweet, Debra (leave for 4263, effective 02/26/24 - 03/28/24 and two consultant days)      | Teacher  | Middle School | BA Step 1/<br>\$276.56/day | 11-130-100-101-07 |

<sup>\*</sup> salaries to be adjusted upon conclusion of negotiations.

H. Motion: that upon the recommendation of the Superintendent, approval be given for the following anticipated leaves of absence for the **2023-2024** school year:

| EMPLOYEE NO. | LOCATION  | DATES OF LEAVE        |
|--------------|-----------|-----------------------|
| 1. 6550      | Brookside | 09/03/24 - 12/02/24*  |
| 2. 6926      | Brookside | 09/03/24 - 10/14/24** |

<sup>\*</sup>unpaid with benefits under FMLA/NJFLA

I. Motion: that upon the recommendation of the Superintendent, approval be given for the appointment of staff and salaries for Extra Curricular Activities for the **2023-2024** school year:

| NAME EXTRA CURRICULAR |                 | BUILDING    | STIPEND   |
|-----------------------|-----------------|-------------|-----------|
| 1. Gunneson, Alan     | Volleyball Club | High School | Volunteer |

J. Motion: that upon the recommendation of the Superintendent, approval be given for the appointment of the following coaches and salaries for **Fall Sports** for the **2024-2025** school year:

| NAME             | STIPEND/STEP              |                  |
|------------------|---------------------------|------------------|
| 1. Twomey, Neeve | Head Coach - Field Hockey | \$8,970 - Step 1 |

K. Motion: that upon the recommendation of the Superintendent, approval be given for staff and salary at the rate of \$50 per hour for teachers and education specialists for preparation and delivery of professional development for the **2023-2024** school year:

| NAME                  | PROFESSIONAL DEVELOPMENT | SESSIONS         | TOTAL |
|-----------------------|--------------------------|------------------|-------|
| 1. Penn, Deborah      | CPR Training             | 2 (4 hours each) | \$400 |
| 2. Sullivan, Jennifer | CPR Training             | 2 (4 hours each) | \$400 |

- L. Motion: that upon the recommendation of the Superintendent, approval be given for the appointment of substitute nurses at a rate of \$250/day for the **2023-2024** school year, pending certificate, criminal history and health clearance:
  - 1. Conway, Margaret
- M. Motion: that upon the recommendation of the Superintendent, approval be given for the appointment of substitute secretaries at a rate of \$140/day for the **2023-2024** school year, pending certificate, criminal history and health clearance:
  - 1. Canavan, Jamie
- N. Motion: that upon the recommendation of the Superintendent, approval be given for the following staff to participate in out-of-district conferences for the **2023-2024** school year

|    | NAME                 | SCHOOL           | CONFERENCE<br>ATTENDING   | CONFERENCE<br>SPONSOR                          | DATES<br>ATTENDING | COSTS<br>(NOT TO<br>EXCEED) |
|----|----------------------|------------------|---|--|--------------------|-----------------------------|
| 1. | Araujo, Ivanova      | Berkeley         | Riding Shotgun: Letting<br>Students Take the Wheel                                  | Foreign Language<br>Educators of New<br>Jersey | 05/02/24           | \$149.00                    |
| 2. | Barbieri, Michael    |                  | NJSMA Intermediate<br>Region Band 2024  | NJMEA  | 03/22/24           | \$133.00                    |
| 3. | Barone, Rená         | Central Office   | Administrative Assistant<br>Program   | NJASBO   | 05/21/24           | \$125.00                    |
| 4. | Del Greco, Brianne   | Central Office   | Administrative Assistant<br>Program   | NJASBO   | 05/21/24           | \$125.00                    |
| 5. | Eckrote, Lauren      | Special Services | Neurodiversity in Action  | AEP Connections                                | 04/10/24           | \$179.00                    |
| 6. | Frank-Goffe, Heather | High School      | Administrators and<br>Supervisors: Getting to<br>know the NGSS and<br>NJSLA-Science | PRISM  | 04/19/24           | \$175.00                    |

<sup>\*\*</sup>unpaid and without benefits

| 7. LaForgia, Shelley  | Central Office   | Progressive Discipline and<br>Corrective Action Plans                        | Morris-Union<br>Jointure<br>Commission | 04/23/24                         | \$200.20  |
|-----------------------|------------------|--|--|----------------------------------|-----------|
| 8. LaForgia, Shelley  | Central Office   | Regional Women's<br>Leadership Forum   | MJUC & NJASA                           | 04/25/24                         | \$90.34   |
| 9. Ravennati, Barbara | Central Office   | NJASBO Annual<br>Conference  | NJASBO                                 | 06/05/24<br>06/06/24<br>06/07/24 | \$1079.26 |
| 10. Rein, Debra       | Central Office   | Administrative Assistant<br>Program  | NJASBO                                 | 05/21/24                         | \$152.35  |
| 11. Rosado, Keith     | Central Office   | NJASBO Annual<br>Conference  | NJASBO                                 | 06/05/24<br>06/06/24<br>06/07/24 | \$1127.00 |
| 12. Tretiak, Amanda   | Special Services | Interventions for Pediatric<br>Oral, Pharyngeal, and<br>Esophageal Dysphagia | Pediatric Feeding<br>Therapy, LLD      | 01/15/24                         | \$75.00   |
| 13. Yoo, Jasmin       | Middle School    | NJSMA Regions 1 Choir  | NAFME                                  | 03/22/24                         | \$133.00  |

O. Upon the recommendation of the Superintendent, approval be given for the appointment of following certified staff members for the Summer Enrichment Program at the rate of \$50 per hour, including prep time and a professional period, for the period of July 1, 2024 through July 26, 2024:

| NAME                  | POSITION            | HOURS<br>PER DAY | TOTAL<br>HOURS<br>(not to exceed) | TOTAL<br>COST | ACCOUNT CODE      |
|-----------------------|---------------------|------------------|-----------------------------------|---------------|-------------------|
| 1. Alepa, Marybeth    | Teacher: Enrichment | 2                | 36                                | \$1,800       | 65-000-100-100-10 |
| 2. Biesel, Rebecca    | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 3. Brusco, Lauren     | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 4. Buccola, Jennifer  | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 5. Cadorette, Sandra  | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 6. Eliason, Casha     | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 7. Fabrocini, Caitlyn | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 8. Farinella, Dana    | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 9. Georgiadis, Nicole | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 10. Johnston, Tracy   | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 11. Jung, Natalie     | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 12. Keahon, Rita      | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 13. Maceira, Monica   | Teacher: Enrichment | 2                | 36                                | \$1,800       | 65-000-100-100-10 |
| 14. Mandaglio, Craig  | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 15. Moliere, Bianca   | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 16. Panno, Lynda      | Teacher: Enrichment | 2.5              | 45                                | \$2,250       | 65-000-100-100-10 |
| 17. Schott, Melissa   | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 18. Stewart, Sarah    | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |
| 19. Tadiello, Kerry   | Teacher: Enrichment | 4.5              | 82                                | \$4,100       | 65-000-100-100-10 |

P. Upon the recommendation of the Superintendent, approval be given for the appointment of following certified staff members for the Title I and Title III Academic Support Summer Program at the rate of \$50 per hour, including prep time and a professional period, for the period of July 1, 2024 through July 26, 2024, pending criminal history and medical clearance:

|    | NAME                   | POSITION           | HOURS<br>PER DAY | TOTAL<br>HOURS<br>(not to exceed) | TOTAL<br>COST | ACCOUNT CODE      |
|----|------------------------|--------------------|------------------|-----------------------------------|---------------|-------------------|
| 1. | Alepa, Marybeth        | Teacher: Title I   | 2.5              | 46                                | \$2,300       | 20-231-100-100-10 |
| 2. | Estevez Anania, Lauren | Teacher: Title III | 4.5              | 82                                | \$4,100       | 20-241-100-101-10 |

| 3. Graziano, Scott         | Teacher: Title I   | 2.5 | 46 | \$2,300 | 20-231-100-100-10 |
|----------------------------|--------------------|-----|----|---------|-------------------|
| 4. Johnston, Kaitlyn       | Teacher: Title I   | 4.5 | 82 | \$4,100 | 20-231-100-100-10 |
| 5. Kirk, Kylie             | Teacher: Title I   | 2.5 | 46 | \$2,300 | 20-231-100-100-10 |
| 6. LeParc, Evangelia Kelly | Teacher: Title III | 4.5 | 82 | \$4,100 | 20-241-100-101-10 |
| 7. Maceira, Monicia        | Teacher: Title I   | 2.5 | 46 | \$2,300 | 20-231-100-100-10 |
| 8. Monsalve, Melissa       | Teacher: Title III | 4.5 | 82 | \$4,100 | 20-241-100-101-10 |

Q. Upon the recommendation of the Superintendent, approval be given for the appointment of following certified staff members as assistants for the Summer Enrichment Program at the rate of \$16 per hour (+\$2 for certified staff) for the period of July 1, 2024 through July 26, 2024:

| NAME               | POSITION                          | HOURS<br>PER DAY | TOTAL<br>HOURS<br>(not to exceed) | TOTAL<br>COST | ACCOUNT<br>CODE   |
|--------------------|-----------------------------------|------------------|-----------------------------------|---------------|-------------------|
| 1. Lynda Panno     | Assistant: Enrichment (certified) | 2                | 36                                | \$648         | 65-000-100-100-10 |
| 2. Josephine Miele | Assistant: Enrichment             | 4                | 72                                | \$1,152       | 65-000-100-100-10 |

R. Motion: that upon the recommendation of the Superintendent, approval be given for the appointment of certified staff members to for the ESY Program at a rate of \$50 per hour, including prep time and a professional period, for the period of July 1, 2024 through July 26, 2024:

| NAME                              | POSITION          | HOURS<br>PER DAY | TOTAL HOURS (not to exceed) | TOTAL<br>COST | ACCOUNT CODE      |
|-----------------------------------|-------------------|------------------|-----------------------------|---------------|-------------------|
| <ol> <li>Adkins, Kerry</li> </ol> | Teacher ESY       | 4                | 89                          | \$4,450       | 11-000-217-101-40 |
| 2. Birch, Kate                    | Speech            | 4.5              | 86                          | \$4,300       | 11-000-217-101-40 |
| 3. Bradshaw, Tara                 | Speech            | 4.5              | 86                          | \$4,300       | 11-000-217-101-40 |
| 4. Brockner, Felicia              | Pre-K Teacher ESY | 3                | 67                          | \$3,350       | 11-000-217-101-40 |
| 5. Communale, Gabrielle           | Teacher ESY       | 4                | 89                          | \$4,450       | 11-000-217-101-40 |
| 6. Daminani, Marilena             | Speech            | 4.5              | 86                          | \$4,300       | 11-000-217-101-40 |
| 7. Druss-Fodor, Margie            | Teacher ESY       | 2                | 36                          | \$1,800       | 11-000-217-101-40 |
| 8. Eckrote, Lauren                | Speech            | 4.5              | 86                          | \$4,300       | 11-000-217-101-40 |
| 9. Graziano, Scott                | Teacher ESY       | 2                | 36                          | \$1,800       | 11-000-217-101-40 |
| 10. Guerriero, Elizabeth          | Teacher ESY       | 4                | 49                          | \$2,450       | 11-000-217-101-40 |
| 11. Hayden, Catherine             | OT                | 4.5              | 86                          | \$4,300       | 11-000-217-101-40 |
| 12. Hettesheimer, Alicia          | Nurse             | 4.5              | 81                          | \$4,050       | 65-000-100-100-10 |
| 13. Maher, Keri                   | Teacher ESY       | 4                | 89                          | \$4,450       | 11-000-217-101-40 |
| 14. Neibart, Jennifer             | Pre-K Teacher ESY | 3                | 67                          | \$3,350       | 11-000-217-101-40 |
| 15. Reborio, Rachel               | Reading           | 4.5              | 86                          | \$4,300       | 11-000-217-101-40 |
| 16. Schneider, Brittany           | Teacher ESY       | 4                | 89                          | \$4,450       | 11-000-217-101-40 |
| 17. Sheridan, Danielle            | Teacher ESY       | 4                | 89                          | \$4,450       | 11-000-217-101-40 |
| 18. Thanasides, Amy               | Nurse             | 4.5              | 81                          | \$4,050       | 65-000-100-100-10 |
| 19. Tretiak, Amanda               | Speech            | 4.5              | 86                          | \$4,300       | 11-000-217-101-40 |
| 20. Velten, Lauren                | Teacher ESY       | 4                | 89                          | \$4,450       | 11-000-217-101-40 |
| 21. Vreeland, Lindsay             | Teacher ESY       | 4                | 89                          | \$4,450       | 11-000-217-101-40 |
| 22. Weicenski, Arianna            | OT                | 4.5              | 86                          | \$4,300       | 11-000-217-101-40 |

S. Motion: that upon the recommendation of the Superintendent, approval be given for the appointment of the following certified staff members as substitute teachers for the Title I, Title III, ESY and Summer Enrichment Programs at the rate of \$50 per hour for the period of July 1, 2024 to July 26, 2024.

| 1. Arditti, Jessica | 4. Kasica, Allison  |  |
|---------------------|---------------------|--|
| 2. Booth, Kathleen  | 5. Panno, Lynda     |  |
| 3. Huster, Sarah    | 6. Sandberg, Nicole |  |

T. Any Personnel addendum items will be considered at this time.

## 20. FINANCE / FACILITIES

A. Motion: that upon the recommendation of the Superintendent, approval be given to the following resolution:

**BE IT RESOLVED** that the Westwood Regional Board of Education, County of Bergen, approves the school district preliminary budget for the fiscal 2024-2025 school year, and

**BE IT FURTHER RESOLVED,** the 2024-2025 school year budget includes withdrawal from Capital Reserve in the amount of \$375,000 for payment of debt service relief and withdrawal from Maintenance Reserve in the amount of \$245,000 which represents maintenance expenditures associated with the Washington School abatement and sanitary sewer lines as well as district wide faculty bathrooms that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the core curriculum standards, and

**BE IT FURTHER RESOLVED,** the 2024-2025 school year budget includes use of the health care waiver in the amount of \$21,426, and

**BE IT FURTHER RESOLVED** that the Westwood Regional Board of Education approves the submission to the New Jersey Department of Education County Office as follows:

| Fund              | 2024/2025 Budget | Amount of Local Tax Levy | Amount of State Aid |
|-------------------|------------------|--------------------------|---------------------|
| General Fund      | \$68,955,332     | \$59,236,118             | \$3,990,141         |
| Special Revenue   | \$1,479,734      | -0-                      | -0-                 |
| Debt Service Fund | \$1,765,450      | \$953,793                | \$436,657           |
| Total Budget      | \$72,200,516     | \$60,189,911             | \$4,426,798         |

B. Motion: that upon the recommendation of the Superintendent, the following resolution be adopted:

WHEREAS, school district policy 6471 School District Travel and N.J.A.C. 18A:11-12(4)p provides that the Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such travel and expense reimbursement for the 2024-2025 school year, and

**WHEREAS**, the Westwood Regional Board of Education established the school district travel maximum for the 2023-2024 school year at the sum of \$299,350, and

**WHEREAS**, the Westwood Regional Board of Education has appropriated through February 29, 2024 travel expenses of \$ 100,190.70 for the 2023-2024 school year, and

**NOW, THEREFORE BE IT RESOLVED, t**hat the Westwood Regional Board of Education hereby establishes the school district travel maximum for the 2024-2025 school year at the sum of \$185,050, and

**BE IT FURTHER RESOLVED**, that the School Business Administrator shall track and record these costs to ensure that the maximum amount is not exceeded.

- C. Motion: that upon the recommendation of the Superintendent, invoices for materials received and services rendered for the 2023-2024 school year for January 2024 in the amount of \$3,923,480.13 be ratified for payment in accordance with the lists reviewed by the Board.
- D. Motion: that upon the recommendation of the Superintendent, the Report as of January 31, 2024, of the Treasurer of School Moneys be received.
- E. Motion: that upon the recommendation of the Superintendent, acknowledgment be made of the Secretary's certification that as of January 31,2024, no budgetary line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

Keith A. Rosado Business Administrator

F. Motion: that upon the recommendation of the Superintendent, pursuant to N.J.A.C. 6A:232.11(c)4, we certify that as of January 31,2024, after review of the Secretary's monthly financial reports and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C.6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- G. Motion: that upon the recommendation of the Superintendent, approval be given the Adjusted Transfer Listing dated March 7, 2024, for the month of January 2024.
- H. Motion: that upon the recommendation of the Superintendent, invoices for materials received and services rendered for the 2023-2024 school year for March in the amount of \$3,177,767.98 be approved for payment in accordance with the lists reviewed by the Board.
- I. Motion: that upon the recommendation of the Superintendent, approval be given to the following resolution:

**WHEREAS,** Paving Materials & Contracting Inc. was awarded the bid for the Westwood Regional Middle School A Field refurbishment; and

**WHEREAS**, the Board authorizes the cancellation of the \$5,000 balance from the allowance making the account paid in full;

**NOW THEREFORE BE IT RESOLVED** that the Board approves this change closing out the purchase order balance for this project.

- J. Motion: that upon the recommendation of the Superintendent, approval be given to transfer back to Capital Reserve from Capital Projects Fund for the unspent budget allocations to close out the Westwood Regional Middle School A Field Refurbishment project in the amount of \$5,000.
- K. Motion: that upon the recommendation of the Superintendent, approval be given to out-of-district tuition contracts (Private Schools) for the 2023-2024 school year as per the list below:

| SCHOOL NAME   | TOWN, STATE  | SCHOOL YEAR<br>TUITION 2023-2024 | ADDITIONAL<br>SERVICES  | NJ ID NUMBER |
|---------------|--------------|----------------------------------|-------------------------|--------------|
| Forum School  | Waldwick, NJ | \$37,638.00<br>2/7/24-6/30/24    | \$21,730.00<br>1:1 Aide | 9973015571   |
| Benway School | Wayne, NJ    | \$31,838.53<br>3/6/24-6/30/24    |                         | 5419473183   |

L. Motion: that upon the recommendation of the Superintendent, approval be given to out-of-district tuition contracts (Public Schools) for the 2023-2024 school year as per the list below:

| SCHOOL NAME | TOWN, STATE | SCHOOL YEAR<br>TUITION 2023-2024 | ADDITIONAL<br>SERVICES | NJ ID NUMBER |
|-------------|-------------|----------------------------------|------------------------|--------------|
|             |             | \$61,840.00<br>Revised           | N/A                    | 6871916413   |

M. Motion: that upon the recommendation of the Superintendent, approval be given to the Transportation Contract for the 2023-2024 school year:

| CONTRACTOR  | ROUTE#                          | COST         | SCHOOL                        |
|-------------|---------------------------------|--------------|-------------------------------|
| Emerson BOE | Route #3 (from Emerson to WRHS) | \$10.86/diem | Westwood Regional High School |

- N. Motion: that upon the recommendation of the Superintendent, approval be given to enter into a contract with Patch Management Inc through the Educational Services Commission of New Jersey Cooperative Bid #ESCNJ 21/22-24.
- O. Motion: that upon the recommendation of the Superintendent, approval to enter into contract with Patch Management Inc to mill and repave the driveway at the High school and Jessie F. George Elementary School in the amount of \$183,975 through the ESCNJ cooperative agreement Bid # 21/22-24
- P. Motion: that upon the recommendation of the Superintendent, approval to enter into contract with Patch Management Inc to seal coat playgrounds at Washington, Berkeley and Brookside elementary schools in the amount of \$20,229.40 through the ESCNJ cooperative agreement Bid # 21/22-24
- Q. Motion: that upon the recommendation of the Superintendent, approval be given to accept the School Development Authority Grant (SDA) to provide funding for projects related to emergent and capital maintenance needs in the amount of \$66,519 for FY2024.

R. Motion: that upon the recommendation of the Superintendent, approval be given for the following *revised* NON PUBLIC staff to attend out-of district conference for the 2023-2024 school year:

| NAME/<br>SCHOOL           | CONFERENCE<br>ATTENDING | CONFERENCE<br>SPONSOR | 17                | COSTS (NOT<br>TO EXCEED) | SOURCE OF<br>FUNDS |
|---------------------------|-------------------------|-----------------------|-------------------|--------------------------|--------------------|
| 1. Angel Villalongo - IHA | Accelerate 24           | Fortinet              | 04/01/24-04/05/24 | \$3,682.00               | 20-272-200-500-11  |
|                           | Las Vegas, NV           |                       |                   |                          |                    |

S. Motion: that upon the recommendation of the Superintendent, approval be given for the following NON PUBLIC staff to attend out-of district conference for the 2023-2024 school year:

|    | NAME/<br>SCHOOL    | CONFERENCE<br>ATTENDING | CONFERENCE<br>SPONSOR | DATES<br>ATTENDING | COSTS (NOT<br>TO EXCEED) | SOURCE OF<br>FUNDS |
|----|--------------------|-------------------------|-----------------------|--------------------|--------------------------|--------------------|
| 1. | Lisa Castelluber - | Ed Week's Leadership    | EdWeek                | 05/01/24-05/03/24  | \$2,200.00               | 20-272-200-500-11  |
|    | IHA                | Symposium               |                       |                    |                          |                    |
| 2. | McGinnis, Paul-    | New Jersey Assoc. for   | NJACAC                | 05/19/24-05/21/24  | \$300.00                 | 20-272-200-500-11  |
|    | IHA                | College Admission       |                       |                    |                          |                    |
|    |                    | Counseling              |                       |                    |                          |                    |
| 3. | O'Sullivan,        | New Jersey Assoc. for   | NJACAC                | 05/19/24-05/21/24  | \$300.00                 | 20-272-200-500-11  |
|    | Melissa- IHA       | College Admission       |                       |                    |                          |                    |
|    |                    | Counseling              |                       |                    |                          |                    |
| 4. | Fritzky,           | New Jersey Assoc. for   | NJACAC                | 05/19/24-05/21/24  | \$300.00                 | 20-272-200-500-11  |
|    | Corinne-IHA        | College Admission       |                       |                    |                          |                    |
|    |                    | Counseling              |                       |                    |                          |                    |

- T. Motion: that upon the recommendation of the Superintendent, approval be given for purchase and installation of electromagnetic door holders at Primoris Academy using 2023-2024 New Jersey Non Public Security funds allotted. B Safe, LLC dba AC Daughtry Security Systems is a proprietary provider of security services at Primoris Academy, not to exceed \$13,126.26.
- U. Motion: that upon the recommendation of the Superintendent, approval be given to the following vendor for the 2023-2024 school year as per the list below:

| VENDOR NAME              | ADDRESS                    | SERVICES PROVIDED     | TOTAL CONTRACT<br>(NOT TO EXCEED) |
|--------------------------|----------------------------|-----------------------|-----------------------------------|
| Jason Dean, MD LLC       | 400 Frank W. Burr Blvd. #6 | Evaluations & Testing | \$5,000.00                        |
| DBA: The Center for      | Teaneck, NJ 07666          |                       |                                   |
| Developmental Psychiatry |                            |                       |                                   |

- V. Motion: that upon the recommendation of the Superintendent, approval be given for payment for the registration, travel and lodging for the Academic Decathlon Team and Academic Advisor, who will compete in the 2024 United States Academic Decathlon National competition from April 25-27, 2024 in Pittsburgh, Pennsylvania, not to exceed \$8,000.
- W. Motion: that upon the recommendation of the Superintendent, approval be given to accept a \$25,000 donation from the Brookside PTO for the purchase of playground equipment for Brookside School.
- X. Motion: that upon the recommendation of the Superintendent, approval be given to the following transportation contract renewals for the 2024-2025 school year:

| CONTRACTOR            | ROUTE# | COST          | AIDE | SCHOOL                                      |
|-----------------------|--------|---------------|------|---|
| Region I              | TT003  | 55.00/diem    | N/A  | Bergen County Technical HS Teterboro        |
| Scholastic Bus        | WRMS-1 | \$468.21/diem | N/A  | Westwood Regional Middle School             |
| Scholastic Bus        | WRMS-2 | \$468.21/diem | N/A  | Westwood Regional Middle School             |
| Scholastic Bus        | WRMS-3 | \$468.21/diem | N/A  | Westwood Regional Middle School             |
| Scholastic Bus        | WRHS-4 | \$468.21/diem | N/A  | Westwood Regional High School               |
| Scholastic Bus        | WRHS-5 | \$468.21/diem | N/A  | Westwood Regional High School               |
| Scholastic Bus        | BCAT2  | \$468.21/diem | N/A  | Bergen County Applied Technical High School |
| Valley Transportation | BCA-1  | 394.28/diem   | N/A  | Bergen Academies                            |
| Valley Transportation | 22     | \$326.09/diem | N/A  | Various Athletic Trips                      |

- Y. Motion: that upon the recommendation of the Superintendent, approval be given purchase Cafeteria equipment from MAP Restaurant Supplies in the amount of \$35,770.41.
- Z. Any Finance addendum items will be considered at this time.

#### 21. <u>CURRICULUM / PROGRAMS</u>

A. Motion: that upon the recommendation of the Superintendent, approval be given for the following field trips that are more than 25 miles from the district:

| NAME                             | GRADE(S) | BUILDING    | DATE                       | PURPOSE                                    | DESTINATION                         | OUT-OF- POCKET<br>EXPENSE<br>(per student) |
|----------------------------------|----------|-------------|----------------------------|--|-------------------------------------|--|
| 1. Gilroy, Jones                 | 1        | Brookside   |                            | Observe animal behaviors and habitats      | Turtle Back Zoo,<br>West Orange, NJ | \$31.00                                    |
| 2. Khwaz, Lucy                   | 4        | Berkeley    |                            |  | Ellis Island, Jersey<br>City, NJ    | \$21.00                                    |
| 3. Thomas, James<br>Eileen Nagle | 11-12    | High School | 04/24/24<br>to<br>04/27/24 | Academic Decathlon<br>National Competition | ~ .                                 | no cost                                    |

B. Any Curriculum/Programs addendum items will be considered at this time.

## 22. **OPEN PUBLIC FORUM** (Pursuant to Board Policy 0167 – Public Participation in Board Meetings)

During this second public forum, district residents and staff are invited to discuss any area of public concern that may be in respect to the operation of the schools. Board Policy 0167 requires that individuals sign the speakers' list, giving name and municipality of residence, and asks that all remarks be directed to the Board as a whole (not to individuals). The Board asks that members of the public be courteous and mindful of the rights of other individuals when speaking.

Although the Board may not respond to items raised during the public forum, all public comments will be considered and may be discussed tonight under "new business" at this meeting, or at subsequent meetings under "old business," or during a Board committee meeting, if appropriate.

Each speaker's statement will be limited to three (3) minutes in duration. This second Public Forum will be limited to thirty (30) minutes in duration.

- 23. Old Business
- 24. New Business
  - A. Public Complaints About Resources

#### 25. **ADJOURNMENT**

Motion: that this meeting be adjourned and the Board meet in Private Executive Session for the purpose of discussion of personnel, litigious, and negotiation matters. The decisions which emanate from these discussions will be disclosed to the public when action is taken by the Board.